

ALL INDIA INSTITUTE OF MEDICAL SCIENCES  
ANSARI NAGAR, NEW DELHI-110029.  
STORE SECTION (DO)

No.F. 35-01/2017/SO(DO)/AIIMS (vol.2)

Dated:-

Subject:- Applicability of PPP-MII Guidelines on Public Private Partnership Project –regarding

The undersigned is directed to circulate a File No. Z.28015/10/2021-Proc.I(EPW)(Pt.I) 8118979 dated 16.07.2021 (E-mail dated 19.07.2021) on the subject noted above received from dated 03.08.2021 Mr. Shekhar Bahuguna, Under Secretary to the Govt. of India, Ministry of Health & Family Welfare, Department of Health and Family Welfare, (Procurement-I (EPW) Section) to all concerned with the request to strictly guidance and compliance with the above order.

  
Sr. Store Officer (DO)

Encl.:- As above

DISTRIBUTION:-

1. **Prof-In-Charge Computer Facility:** - with request to upload the same on AIIMS website. And also send through email to all AIIMS Chief/ HoD Deptt./M.S./Store Section (Content Provider).

  
13/8/21

MS Anukita Seem

**Applicability of PPP-MII Guidelines on Public Private Partnership Project - reg.**

1 message

C S Bahuguna <epwsec-mhfw@nic.in>

Mon, Jul 19, 2021 at 11:26 PM

To: director@aiimshubaneswar.edu.in, director@aiimsraipur.edu.in, director@aiimsbhopal.edu.in, director@aiimsjodhpur.edu.in, director@aiimsrishikesh.edu.in, msoffice@gmail.com, amslhmcssh@gmail.com, directorlhmc@gmail.com, info@lifecarehll.com, enquiry@hllhites.com, cncinstkol@gmail.com, info@cnci.org.in, director@lgbrimh.gov.in, P K Singh <ceo-gem@gov.in>, Dr Kavitha Gotru <cca-mohfw@nic.in>, Vandana Jain <vandana.jain@nic.in>, alok saxena <js@naco.gov.in>, "Dr. V.G. Somani DCGI" <dci@nic.in>, pradeephaldar@yahoo.in.co, SURESH PURI <suresh.puri@nic.in>, Nayak <cmssgmad@gmail.com>, admn st mso <admn.st.mso@gmail.com>, mso-mohfw <mso-mohfw@nic.in>, GeM Helpdesk <helpdesk-gem@gov.in>, Sanjay Jain <sanjay.jain24@cghs.nic.in>, AD MSD <admsd.dl@cghs.nic.in>, asfa-mhfw <asfa-mhfw@nic.in>, "Dr(Mr) Sunil Kumar" <dghs@nic.in>, director aiims <director.aiims@gmail.com>, director@aiimspatna.org, RAVINDRA KUMAR DEWAN <rk.dewan@nitrd.nic.in>, Dr Pravesh Yadav <sa-nitrd@nic.in>, admin@vpci.org.in, MEDICAL SUPERINTENDENT <msoffice@vmmc-sjh.nic.in>, med sup rmlh <med.sup.rmlh@gmail.com>, SURESH PURI <suresh.puri@gov.in>, IT Dept <hsccltd@hsccltd.co.in>, pcd@lifecarehll.com, Director JIPMER <director@jipmer.edu.in>, PGIMER CHANDIGARH <pgimer-chd@nic.in>, "Webmaster, North East Indira Gandhi Institute of Health and Medical Sciences" <info.neigrhms@nic.in>, director@rims.edu.in, Director <director.nihfw@nic.in>, AO Delhi <aodelhi@fssai.gov.in>, Director Office NIMHANS <dirstaff@nimhans.ac.in>, jayantachakrabarti@cnci.org.in, DR BASUDEB DAS <director@cipranchi.nic.in>, director@aiishmysore.in

Sir/Madam,

Kindly see the attachment for information and compliance.

With Regards,

Procurement-I Section,  
MoHFW, Nirman Bhawan,  
New Delhi  
Phone No. 2306-1875

प्राप्त किया/RECEIVED  
उप निदेशक (प्रशा.) कार्यालय, अ.भा.आ.सं.  
Dy. Director (Admn.) Office - I.I.M.S.  
22 JUL 2021

760943  
20 JUL 2021  
22/7/2021  
23/7/21

Applicability of PPP-MIII.pdf  
891K

SUA  
2/8/2021

PIC (Procure)

DDA

for circulation please

Sr Secy (DO)

Sh. Manoj Kumar Arora

MR. Mangal / MR. Satish / MR. Chatur for compliance please  
MR. Parash

after 5/8/21

216  
218

Z.28015/10/2021-Proc.I(EPW)(Pt.I) 8118979

Government of India  
Ministry of Health & Family Welfare  
Department of Health and Family Welfare  
[Procurement-I (EPW) Section]

Nirman Bhawan, New Delhi  
Dated: 16.07.2021

**OFFICE MEMORANDUM**

**Subject: Applicability of PPP-MII Guidelines on Public Private Partnership Project – regarding.**

The undersigned is directed to forward herewith an OM no. P. 45021/102/2019-BE-II-Part(2)(e-54899) dated 15-07-2021 received from Public Procurement Section, DPIIT on the subject noted above for information and compliance.

(Encl: As above)

Digitally Signed by Chandra  
Shekhar Bahuguna  
Date: 16-07-2021 17:07:10  
Reason: Approved S. Bahuguna  
Under Secretary to the Govt. of India  
Tel: 23061875

To

1. Sr. PPS to DGHS, Nirman Bhawan, New Delhi.
2. PPS to AS&FA (H), AS&MD (VG)MoHFW, Nirman Bhawan, New Delhi.
3. AS(AA)/ AS&MD(VG)/ AS(MA)/ AS(VS) /AS(AS)
4. JS(NV)/ JS(MKB)/ JS(LA)/ JS(VC) / JS(GM)/ JS(PP)/ JS(RS) / JS(VJ)/ JS(PS)/JS(AB)
5. The Director, All AIIMS, New Delhi/ Patna/ Bhubaneshwar/ Raipur/ Bhopal/ Jodhpur/ Rishikesh.
6. The Director, National Institute of TB and Respiratory Diseases, New Delhi.
7. The Director, Vallabhbai Patel Chest Institute, North Campus, University of Delhi.
8. The Medical Superintendents, Safdarjung/Dr.RML/SSKH/KSC Hospital, New Delhi.
9. The DG&CEO, Central Medical Services Society, New Delhi.
10. The CMD, HSCC (INDIA) Ltd., Corporate Office: E-6(A), Sector-1, Noida (U.P.)- 201301.
11. The Chairman & Managing Director, HLL Life Care Ltd., Thiruvananthapuram, Kerala – 695012 and NOIDA.

P-45021/102/2019-BE-II-Part (2) (F- 54899)  
Government of India  
Ministry of Commerce and Industry  
Department for Promotion of Industry and Internal Trade  
(Public Procurement Section)

Udyog Bhawan Delhi-110011

Dated July 12, 2021

15

OFFICE MEMORANDUM

Subject: Applicability of PPP-MII guidelines on Public Private Partnership Project-reg.

The undersigned is directed to clarify that the Public Procurement (Preference to Make in India) Order 2017 (last amended on 16.09.2020) is applicable mutatis mutandis to all procurement of Government of India including Public Private Partnership (PPP) Projects. If any project has to be exempted from this order, the procedure prescribed in the the order cited above shall be followed.

2. This issues with the approval of the Competent Authority.

(Pritam Kumar)

Under Secretary to Government of India

E-mail: pritam.kumar@gov.in

Ph - 011-23361366

To

All Ministries/Departments of Government of India

Signature Not Verified

Digitally signed by PRITAM  
KUMAR;  
Date: 2021.07.15 12:31:46 IST



Department of Medicine  
ALL INDIA INSTITUTE OF MEDICAL SCIENCES  
Ansari Nagar, New Delhi-110029

15<sup>th</sup> July, 2020

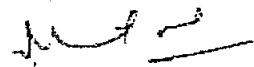
Mr. Rakesh Sharma  
Sr. Store Officer (DO)  
Store section (DO)  
AIIMS, New Delhi-110029

As per circular received dated 06.07.2020 reference no. - "F. NO. XVI.01/SC (DO)/2020-21/FSC" from your office and as per list of equipment's for tender attached with the circular, we need to procure one "Level - 01 Video Polysomnography" and submitting the demand for the same. The item is mentioned at serial no. 11 & XX-18, SC (DO)/PCCSM/2020-21/FSC-I in the list of tenders in process from store section (DO). Submitting for kind information and necessary action.

Thanking you

Regards

Dr. Naval K. Vikram  
Chairman  
DSPC Department of Medicine

  
Prof & Head  
Department of Medicine

M Gmail

RECEIVED 760651  
20 JUL 2021  
Director ANMS, New Delhi

20/7/21  
21/7/21

Director ANMS, New Delhi <director.aiims@gmail.com>

Fwd: Meeting Notice no. P-45021/1223/2020-BE-II dated 15/07/2021 regarding VC meeting for Non compliance of PPP-MII Orders, 2017

1 message

C S Bahuguna <epwsec-mhfw@nic.in> Mon, Jul 19, 2021 at 3:46 PM  
To: arundhantik <arundhantik@hllhites.com>, director aiims <director.aiims@gmail.com>, cncinstkol <cncinstkol@gmail.com>, Chittaranjan National Cancer Institute <cncist@giasc101.vsnl.net.in>, AO Delhi <aodelhi@fssai.gov.in>, directoraiimsnagpur@gmail.com, medicalsuperintendent@aiimsnagpur.edu.in, director@aiims.ac.in  
Cc: Chandra Shekhar Bahuguna <cs.bahuguna63@nic.in>, dvkrao <dvkrao@nic.in>

Sent: Sunday, July 18, 2021 2:34:36 PM

Subject: Meeting Notice no. P-45021/1223/2020-BE-II dated 15/07/2021 regarding VC meeting for Non compliance of PPP-MII Orders, 2017

Sir/Madam,

Please find attached DPIIT's Meeting Notice **No. P-45021/223/2020-BE-II dated 15-07-2021** for non compliance of PPP-MII Orders, 2017 enclosed with copies of pending Grievances (6 for HLL, 2 for AIIMS Delhi, and one each for FSSAI, AIIMS Nagpur and CNCI Kolkata).

You are requested to furnish comments on the same and to attend the VC meeting chaired by Secretary, DPIIT to discuss Non-compliance of PPP-MII Order, 2017 on 20-07-2021 at 11:00AM. VC link for the meeting will be shared shortly.

Sh. Manoj Kumar Arora  
3/8/2021

20/8/2021

20/8/2021

12 attachments

- 2021\_HLL\_71429\_1(2).pdf 549K
- CCF030221\_0007.pdf 779K
- CCF030221\_0011.pdf 775K
- CCF150721\_0012(1).pdf 689K
- HLL\_11MAY2021(1).pdf 196K
- HLL\_16July21.pdf 560K
- OM\_11June21\_HLL\_GEM\_2021\_B\_1165772.pdf 568K
- OM\_24May21\_2021\_AIMNP\_623621(1).pdf 447K
- OM\_24May21\_2021\_AIMSD\_622117\_1(1).pdf

PIC (Provisional)

Handwritten signature

urgent

DOA

Handwritten signature

Please check the reference for non compliance, if any & report

MR. Chetan

5/8/21